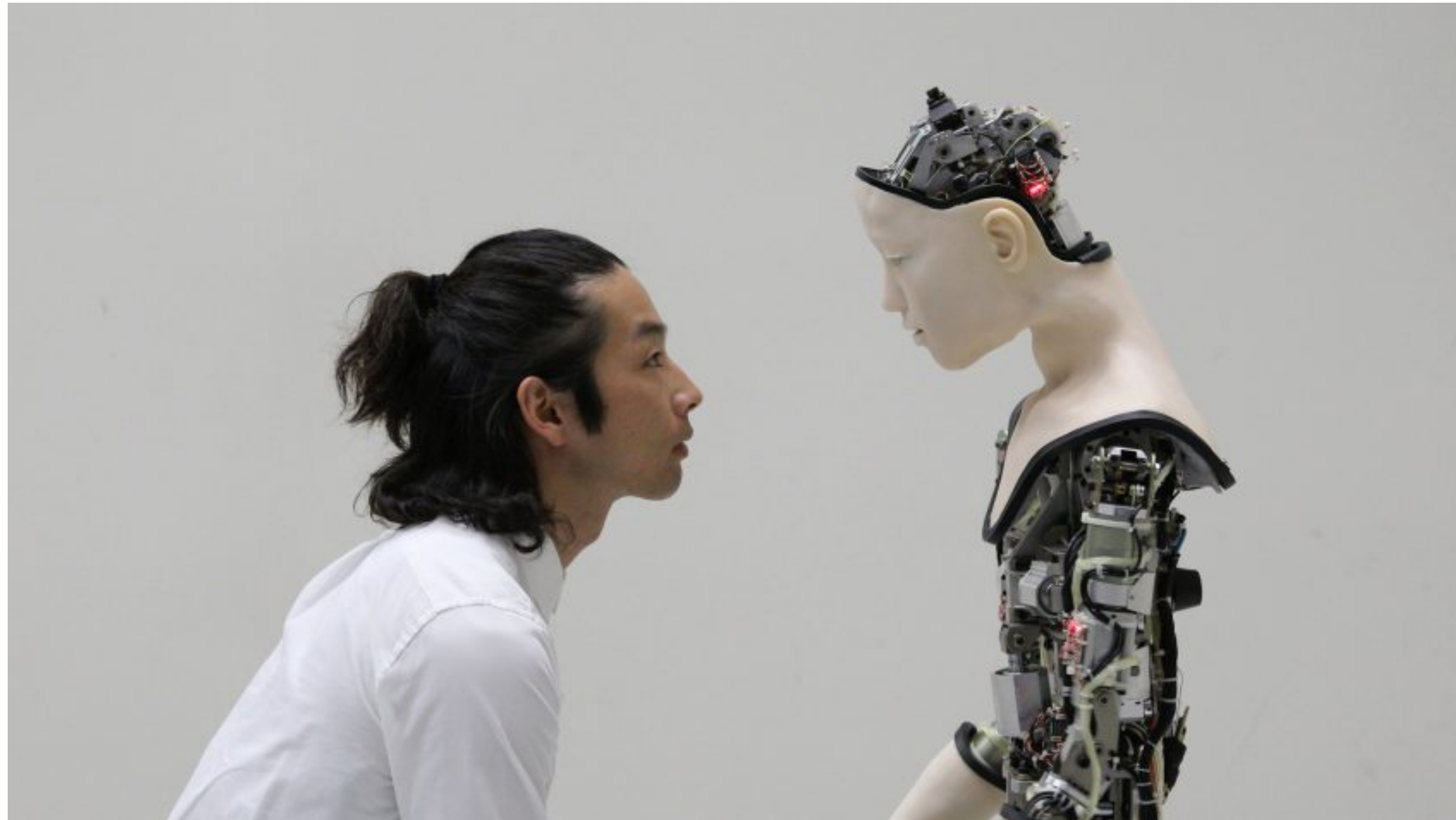


# **The «human-in-the-loop» model: between surrogation, servo-instrumentality and technical activity**

**Edoardo Biscossi  
University of Naples L'Orientale**

**ML-based AI is based on the paradigm that computer systems can emulate humans when provided with enough training data**



DOMHNALL GLEESON   alicia vikander   and OSCAR ISAAC

ex machina

WHAT HAPPENS TO ME IF I FAIL YOUR TEST?

UNIVERSAL PICTURES INTERNATIONAL and FILM 4 PRESENT A DNA FILMS PRODUCTION "EX MACHINA" DOMHNALL GLEESON ALICIA VIKANDER and OSCAR ISAAC CASTING BY FRANCINE MASLER MUSIC BY BEN SALISBURY and GEOFF BARROW  
SOUND DESIGNER GLENN FREEMANTLE COSTUME DESIGNER JAMMY SHELTON DIFFER PRODUCTION DESIGNER MARK DUBBY EDITOR MARK DAY DIRECTOR OF PHOTOGRAPHY RUDY HANDE ASSOCIATE PRODUCER JOUANNE SMITH LINE PRODUCER CAROLINE LEVY EXECUTIVE PRODUCERS SCOTT RUDDIN ELLI BUSH and TESSA ROSS  
PRODUCED BY ANDREW MACDONALD and ALLON REICH WRITTEN AND DIRECTED BY ALEX GARLAND A24  
R PARENT STRONG LANGUAGE, DRUG, AND ALCOHOL CONTENT, SOME MATERIAL MAY BE OFFENSIVE TO SOME AUDIENCES  
UNIVERSAL FILM4 meet-ava.com COMING SOON



# Micro-work / clickwork

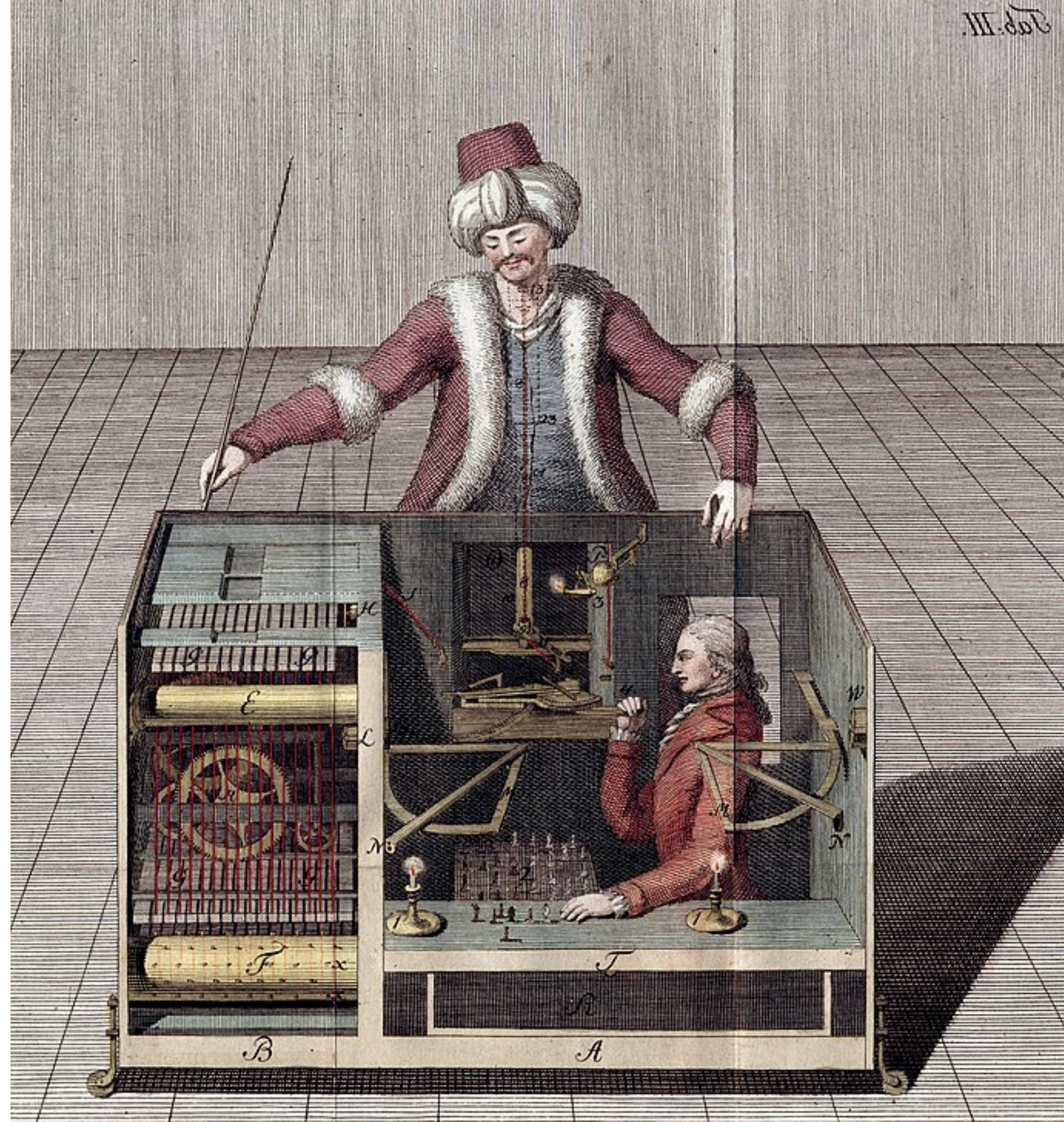
“Global, on-demand, 24x7 workforce”

“Human-in-the-loop” model

- Data production
- Data “cleaning”, labelling, categorisation...
- Data validation

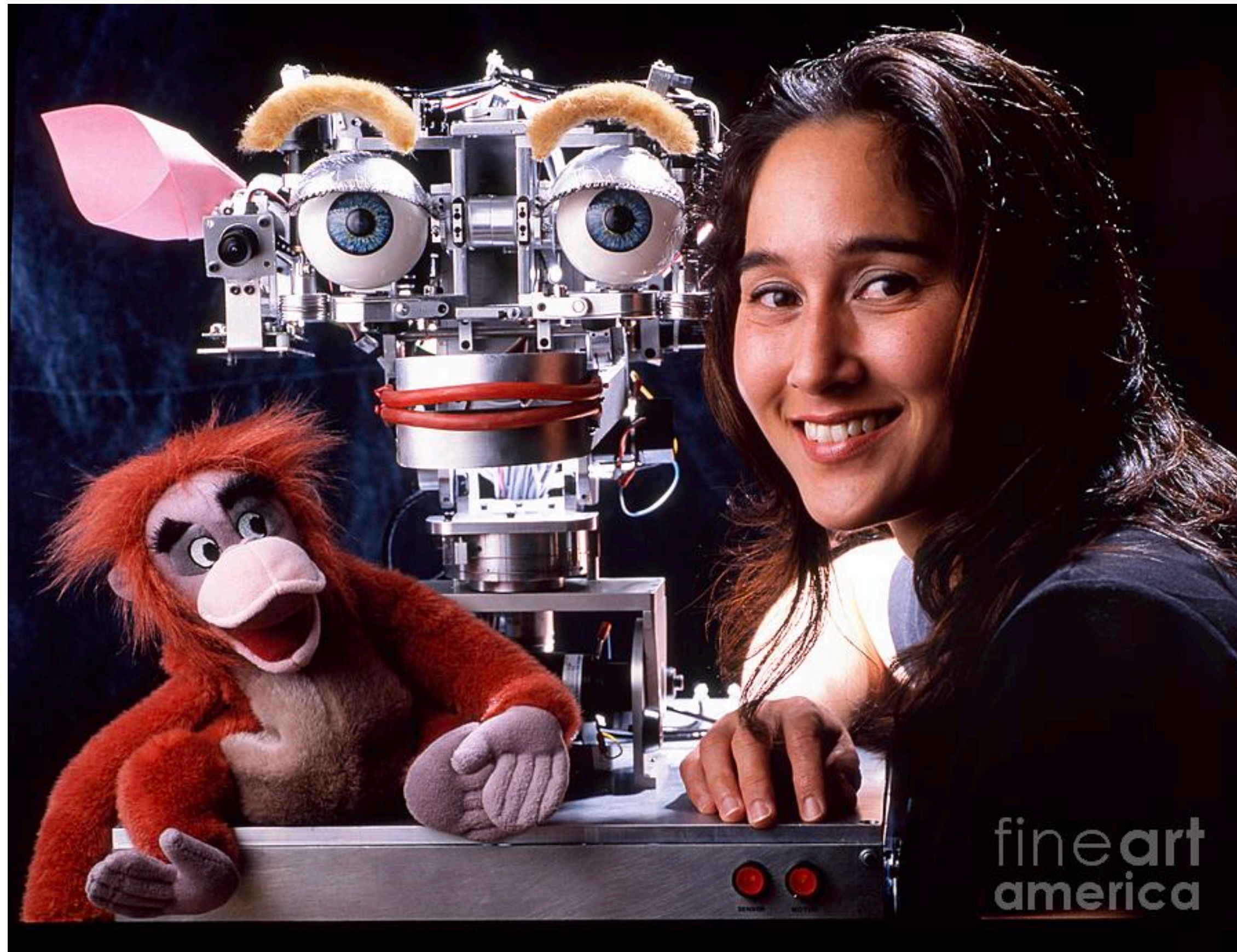
«Beyond some basic decisions, today’s artificial intelligence can’t function without humans in the loop. Whether it’s delivering a relevant newsfeed or carrying out a complicated texted-in pizza order, when the AI trips up or can’t finish the job, thousands of businesses call on people to quietly complete the project»

*Gray & Suri 2019, p.ix*



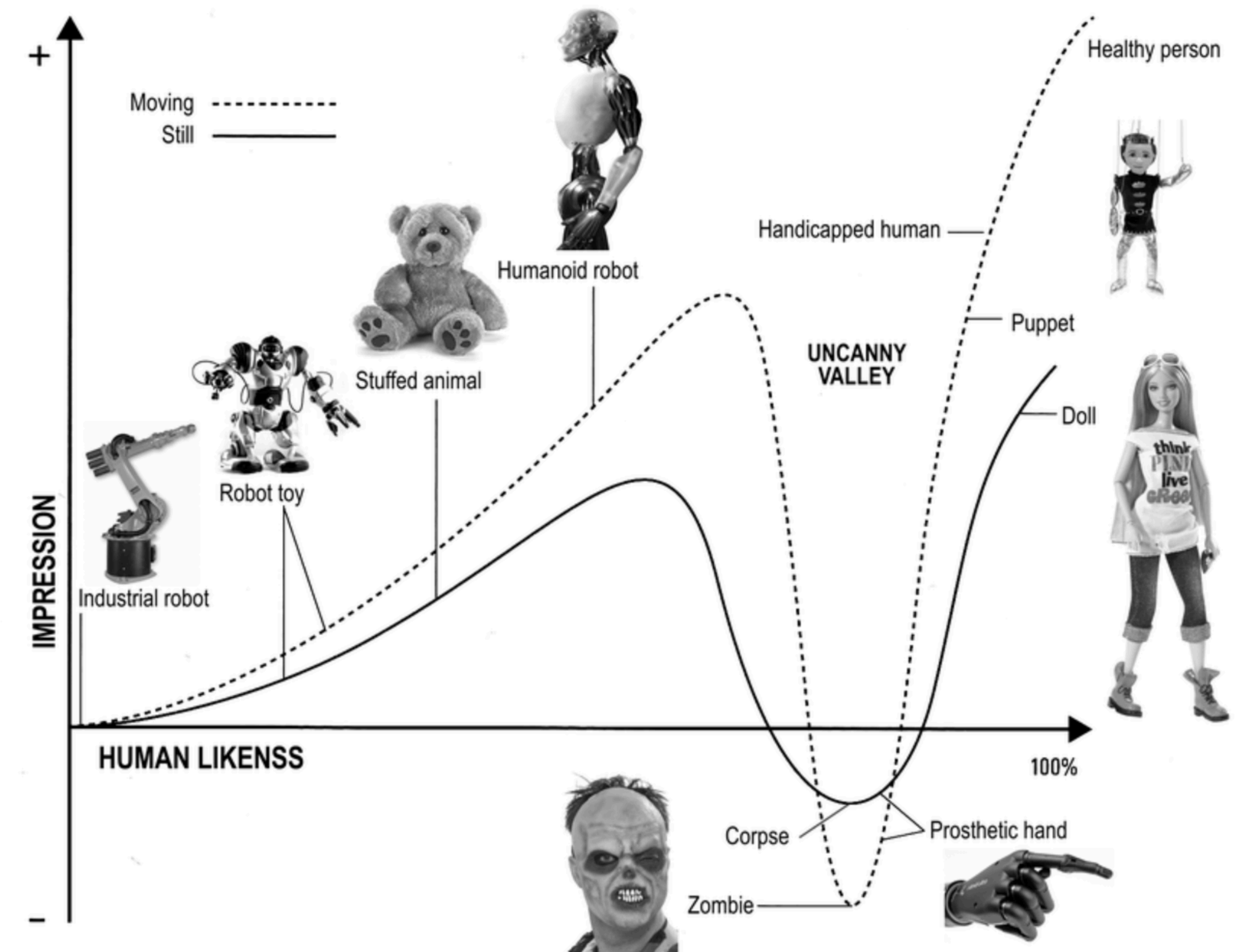


# Ambivalent feelings



We work like peasants while AI is out there writing poetry and painting

1:23 PM · 01 Mar 23





# Ambivalent feelings

## *No More Hard Work by 2023!*

**D**R. CHARLES P. STEIN-  
METZ, the electrical expert,  
believes that the time is coming  
when there will be no long drudgery  
and that people will toil not more  
than four hours a day, owing to the  
work of electricity.

He visualizes an amazing trans-  
formation in life in 2023. Every  
city will be a "spotless town." That  
is to be the work of electricity, also.

ALT

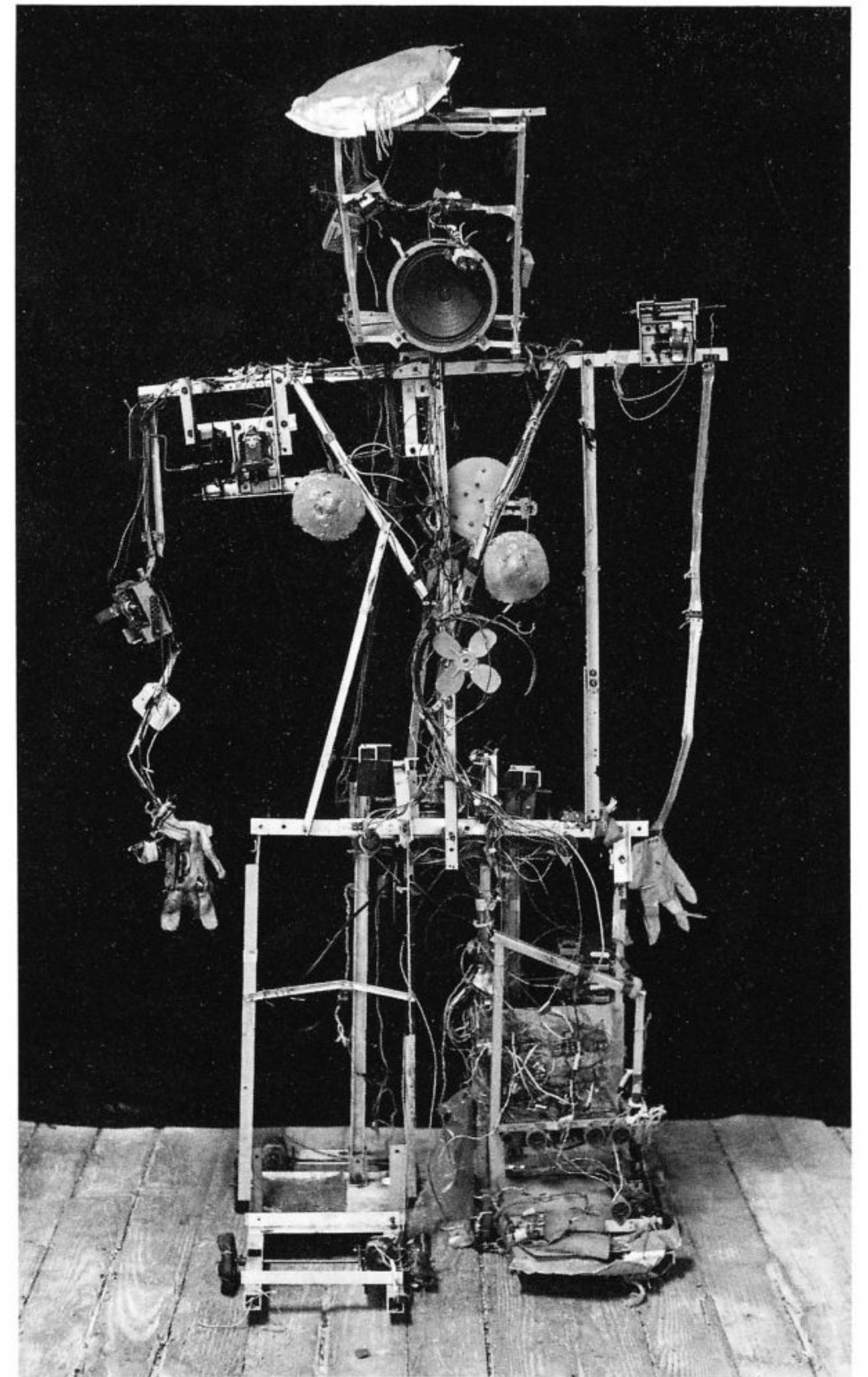




# The human & de-humanised labour

The human is constructed against the automaton, which is associated with devalued labour

The historical assignment of automata is to take on the tasks we deem undesirable and unskilled

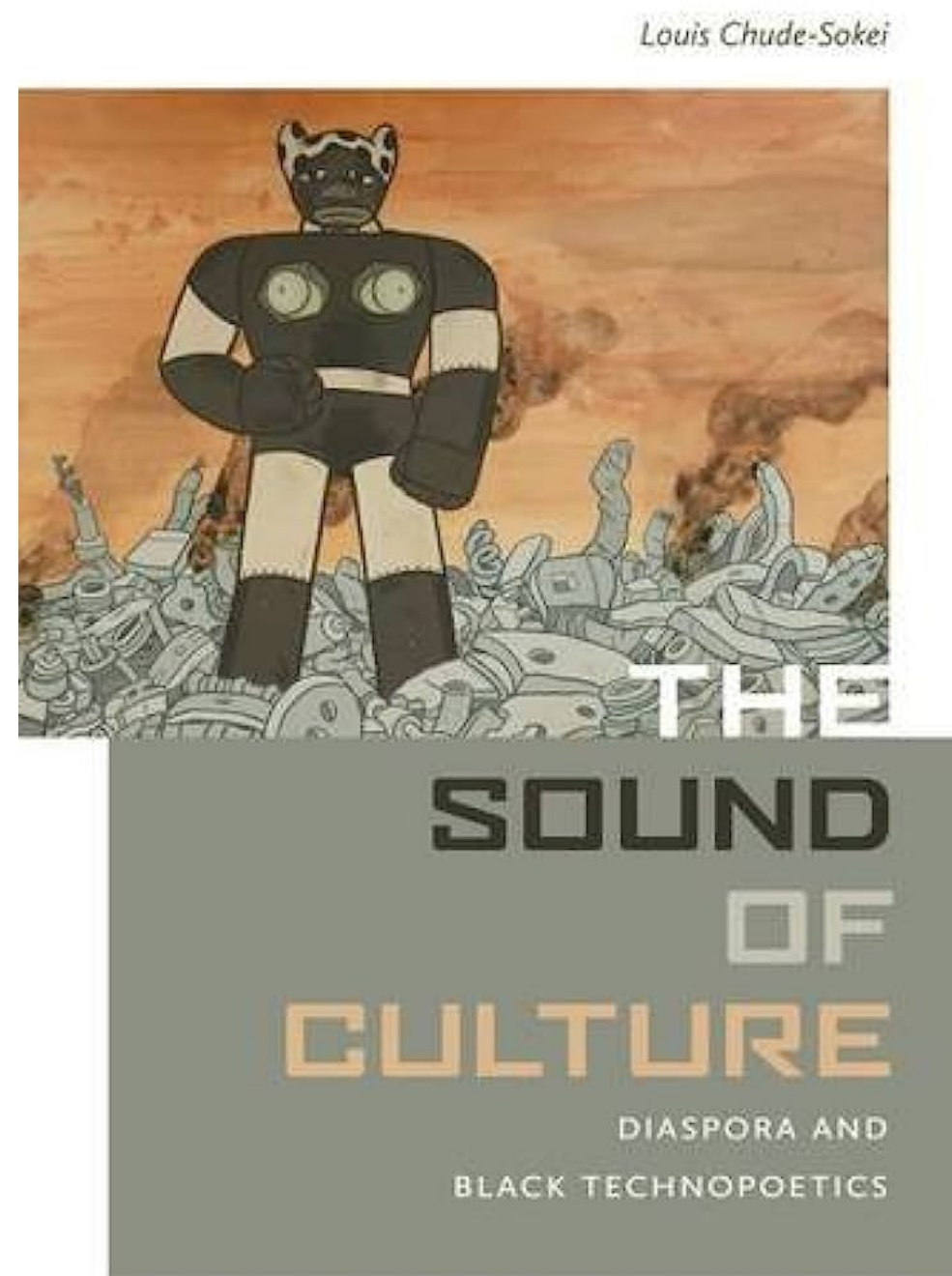


*Robot K-456, 1965*  
(Photo, Peter Moore)



# Technology as racialised

The way we understand technology is entangled with the way we produced race at least since the 19th century, and has been consistently articulated through racial analogies and metaphors.





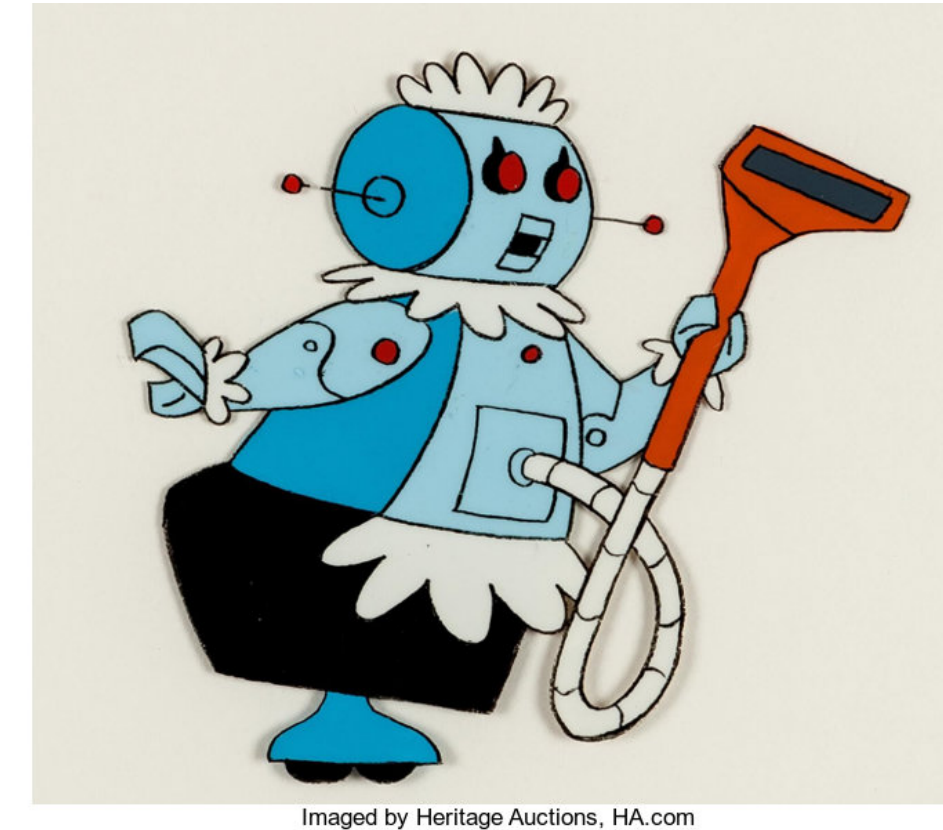
# Technology as gendered

«He organised, she operated. He ruled, she served. He made great discoveries, she busied herself in the footnotes. He wrote the books she copied them. [...] She did the jobs he considered mundane, often the fiddling, detailed, repetitive operations with which he couldn't be bothered; the dirty, mindless semiautomatic tasks to which he thought himself superior»

Plant 1997, p.35-36

«Programming became programming and software became software when commands shifted from commanding a “girl” to commanding a machine»

Chun 2005, p.33



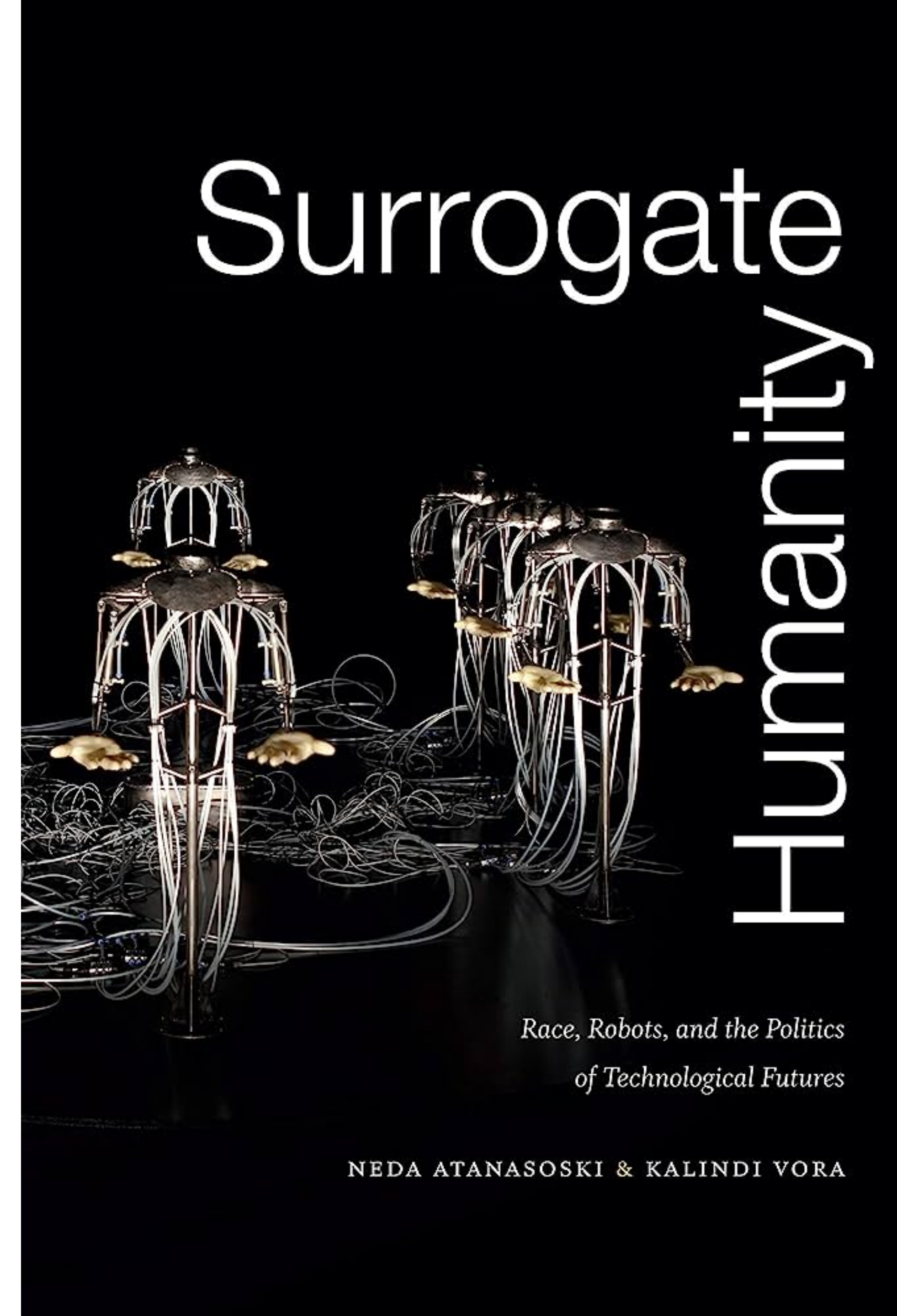
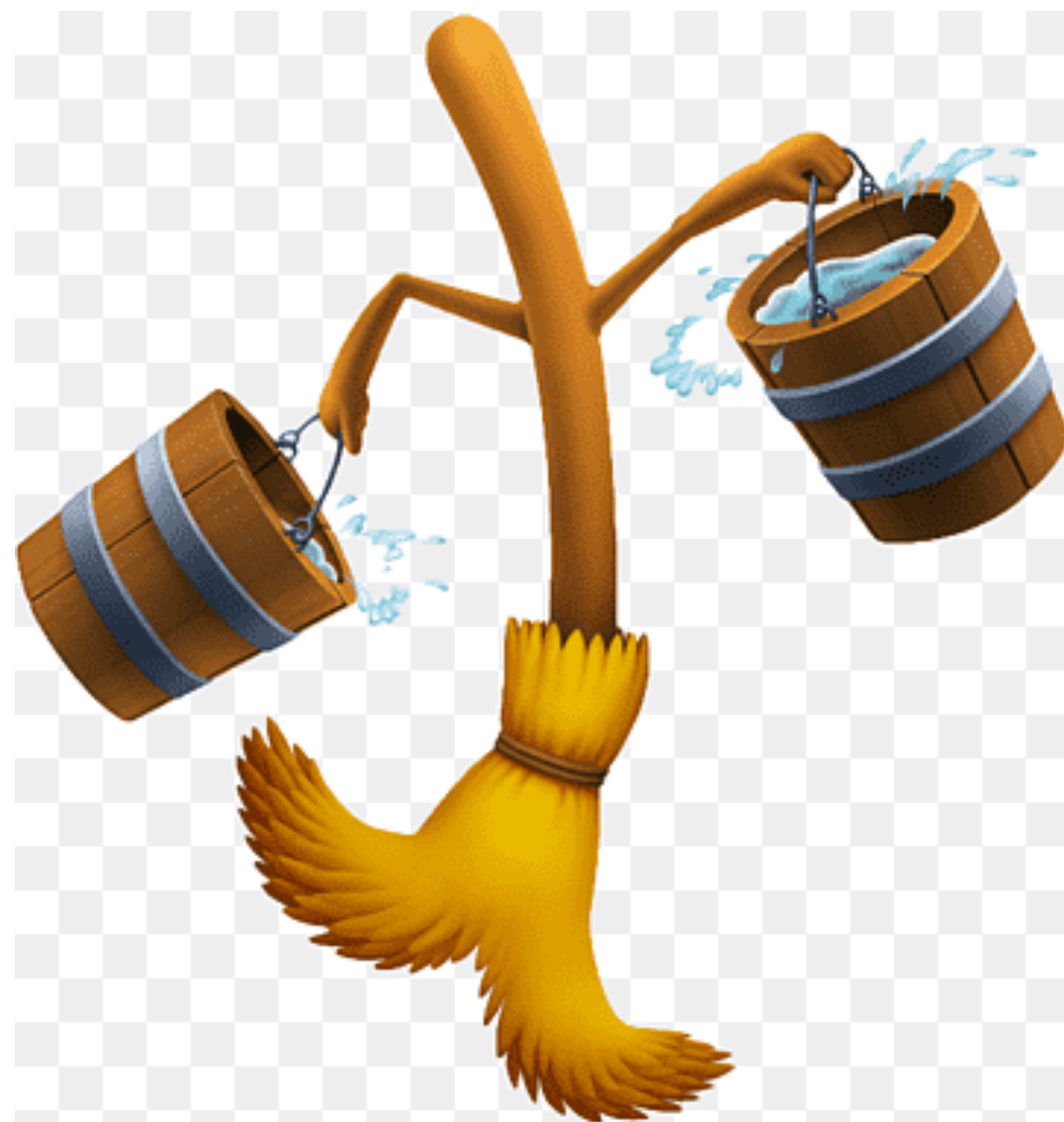
Imaged by Heritage Auctions, HA.com





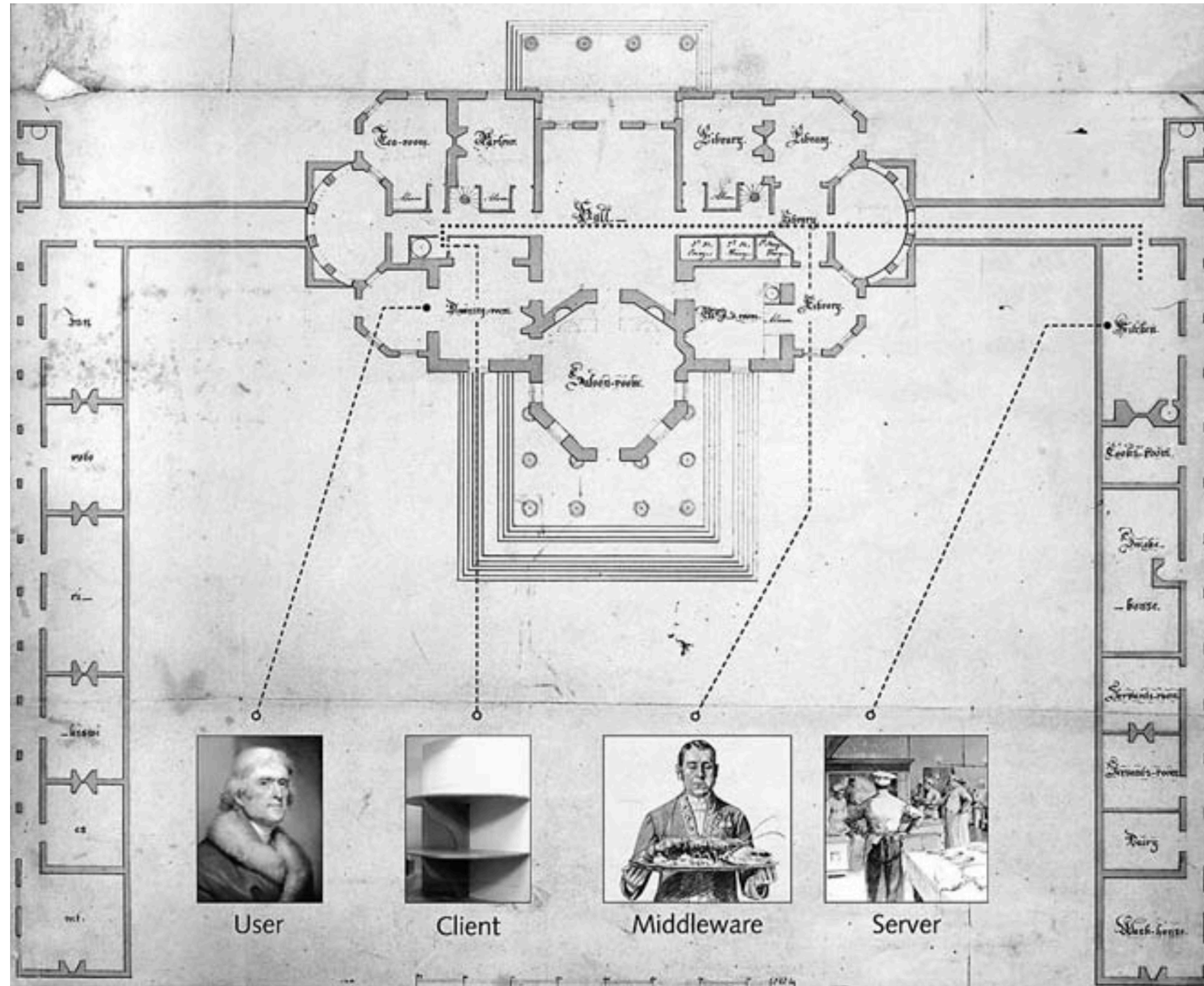
# Histories of racialised and gendered labour extend into the human-in-the-loop model

«The desire for enchanted “smart” technologies (both embodied and dis-embodied) points to the desire for objects to perform the surrogate effect that reaffirms post-Enlightenment conceptions of human autonomy, and therefore freedom, as separate from ‘things’ that are intended for pure use. It is in this mode that the enchanted object allows the liberal subject to feel human» (Atanasoski & Vora 2019, p.21)



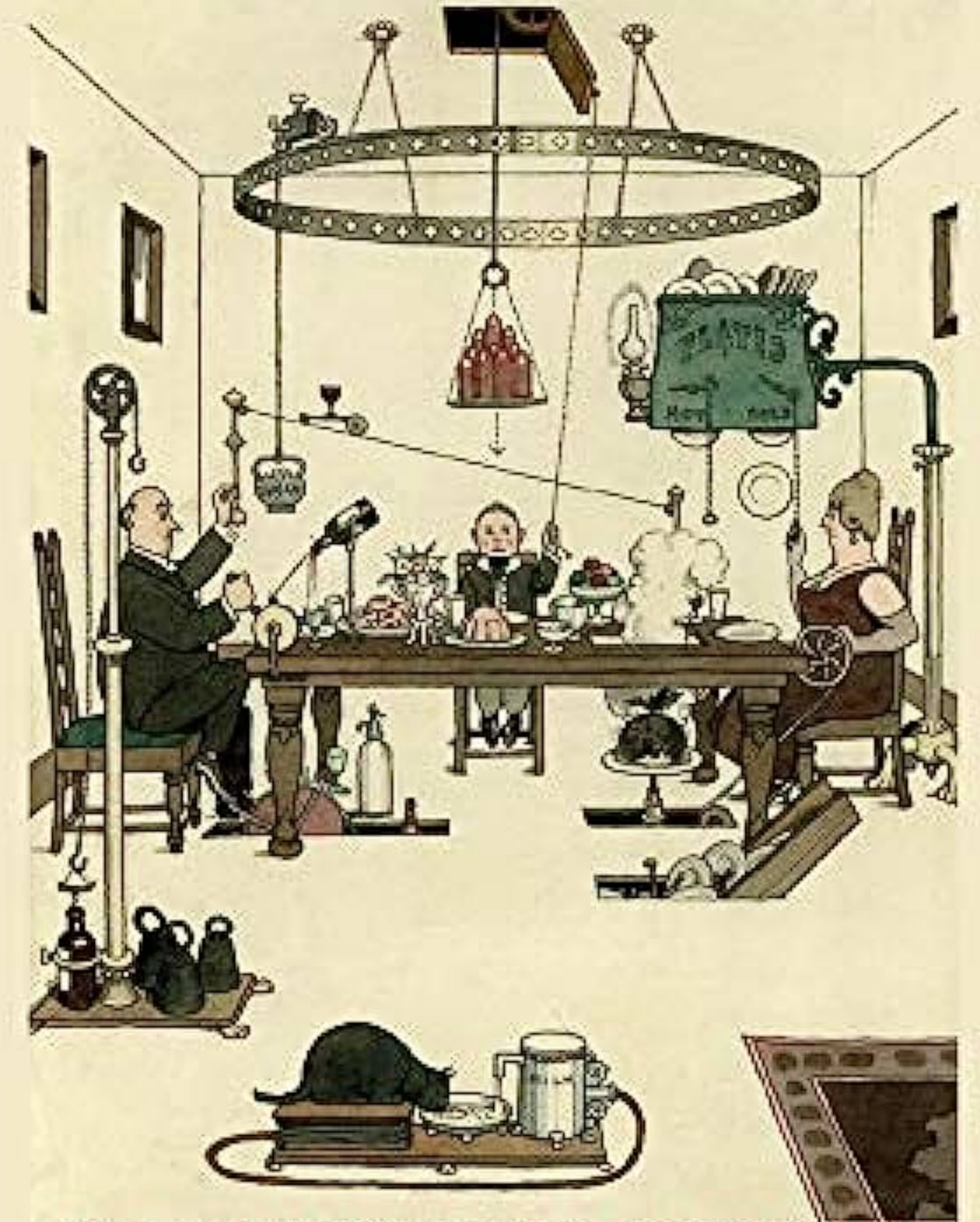


# The universal User & the *used* surrogate/instrument



## The Server

A Media History from the Present to the Baroque



MARKUS KRAJEWSKI

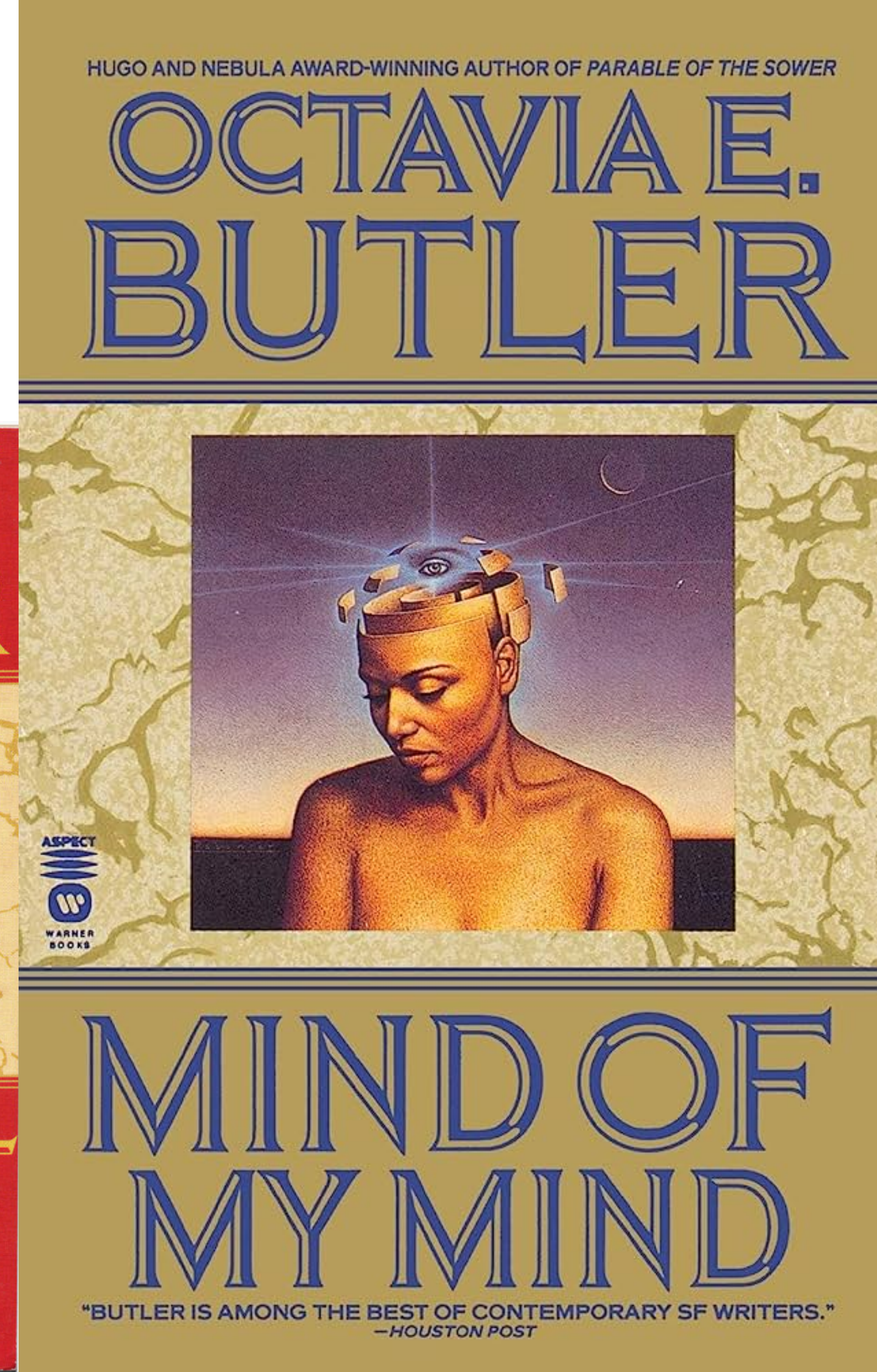
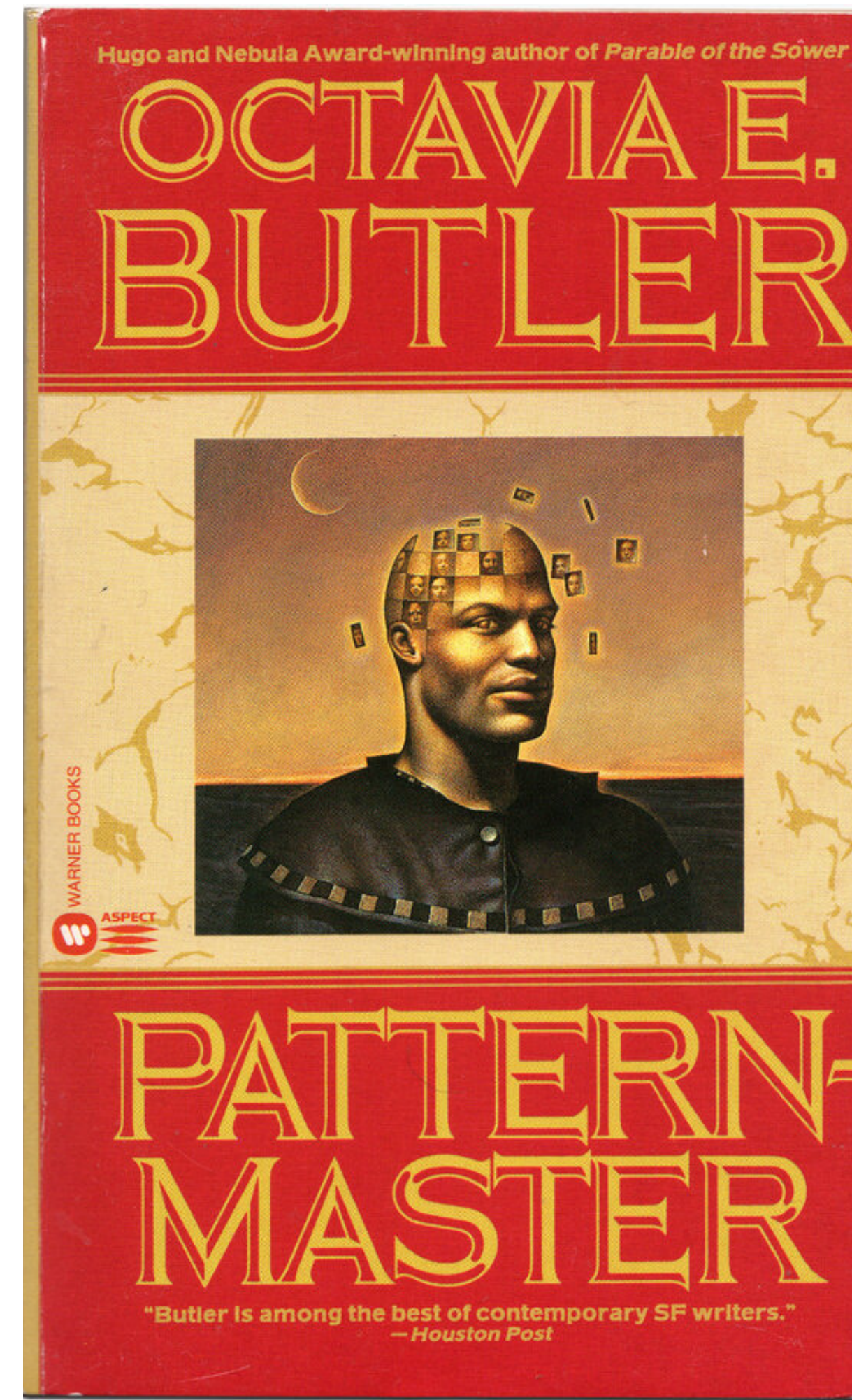
Translated and with an Introduction by Ilinca Iurascu



# AI beyond surrogation? Beyond servo-instrumentality?

What imaginaries  
can be mobilised?

What aesthetic interventions  
are addressing  
these questions?

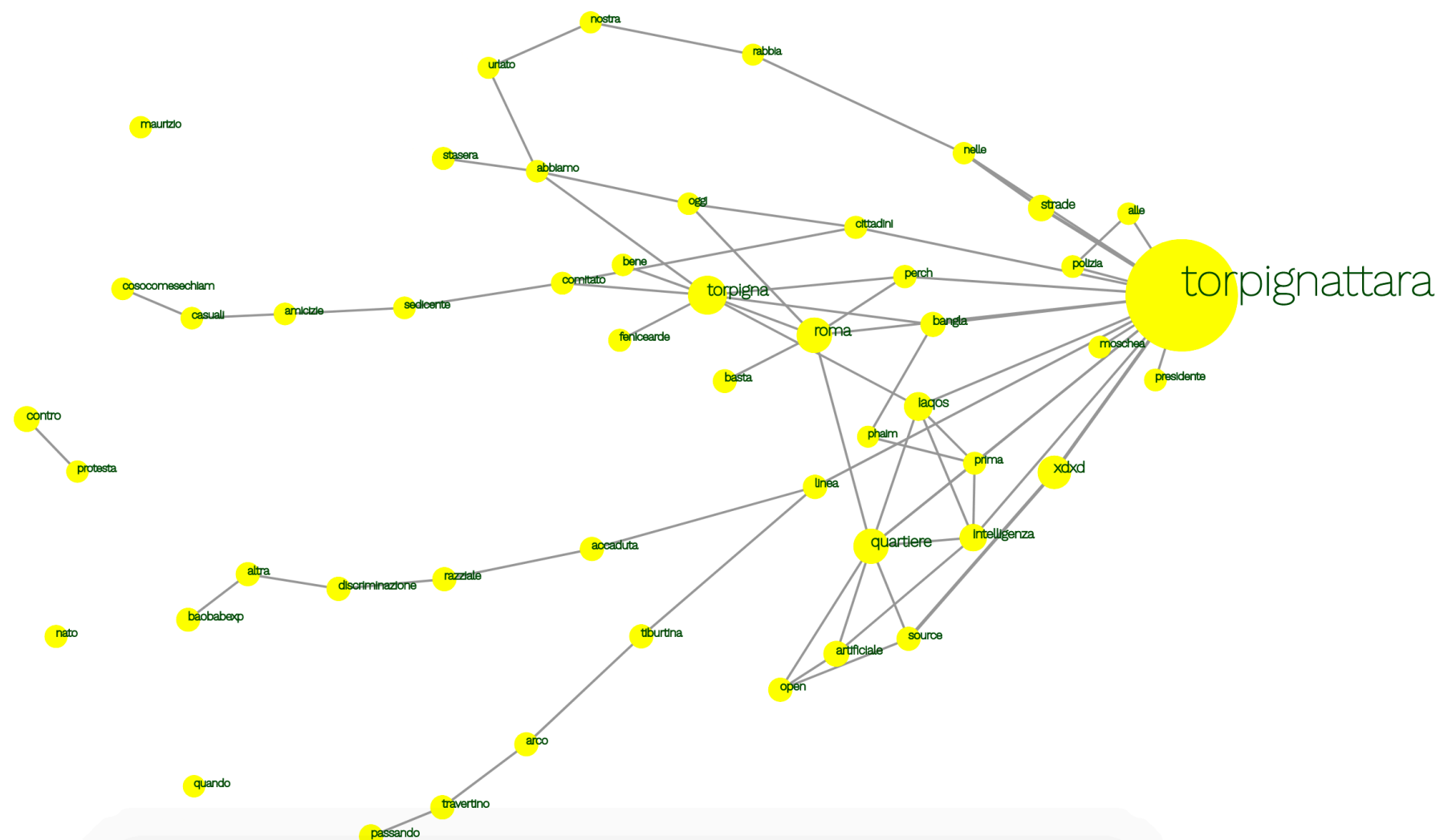




# IAQOS — a neighbourhood AI

“Al contrario della maggior parte dei suoi simili chiusi nei data center, IAQOS non agisce in maniera estrattiva – allo scopo di suggerire, prevedere o profilare le persone – ma in maniera relazionale. Non viene addestrato con enormi quantità di dati, va a scuola con i bambini della Pisacane imparando a parlare suoi amici umani: un dato per volta, di relazione in relazione, la sua intelligenza cresce con la sua famiglia non biologica, in un rapporto di cura e di co-evoluzione.”

*laconesi & Persico 2021*





# SPAWN-ing

“For the past year, we have been training an artificial neural network named Spawn. Like a child, Spawn has been initially trained to recognise and reproduce the sounds of her parents’ voices, and has also been introduced to some of the idiosyncratic sounds of wonderful people that come into our home. Spawn is a fast learner, and once she has constructed a concept of a sound, she can improvise and create abstract compositions based on what she understands that sound to be, and what she anticipates it might do next.”

